| Where When Who | Key References | The Disciples' Practices | The Results | Recorded/noticed |
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| Jerusalem AD 30-32 The 12 Peter James Stephen | Acts 2:42. 46-47: And they devoted themselves to the apostles' teaching and the fellowship, to the breaking of bread and to prayer And the Lord added to their number day by day those who were being saved. | Teaching, fellowship, communion, prayer Community | Lots of new believers | Added numbers; growing harvest of new believers – evangelism impact |
| | Acts 4:4 "those who heard the word believed about 5,000." | Gospel engagement | 5,000 new believers | Conversions |
| | Acts 5:42 : And every day, in the temple and from house to house, they did not cease teaching and preaching that the Christ is Jesus. | Daily teaching and preaching broadly; they were out among the people | Believers taught the Word of God – discipleship | Training, teaching and preaching happened on a regular basis |
| | Acts 6:1-2: Now in these days when the disciples were increasing in number, a complaint by the Hellenists arose against the Hebrews because their widows were being neglected in the daily distribution. And the twelve summoned the full number of the disciples and said | Well-being issue were taken seriously, and systematic solution was provided within the church | Needs are met, unity is preserved, leaders' focus is protected Deacon role established | Well-being issues were taken seriously |
| | Acts 6:7: But we will devote ourselves to prayer and to the ministry of the word And the word of God continued to increase, and the number of the disciples multiplied greatly in Jerusalem, and a great many of the priests became obedient to the faith. | Leaders focused on priority of prayer and teaching | Evangelism expansion, discipleship multiplication | Multiplication, evangelism impact and growth |
| | Other Key Events: Peter & John before Council (Acts 4), imprisoned, flogged, freed (Acts 5). Stephens defense and death (Acts 7) | | | Church/Ekklesia: Acts 5:11; Acts 7:38; Acts 8:1; Acts 8:3; |
| Palestine – Judea, Samaria AD 32-45 Philip Peter Barnabas Paul | Acts 8:4-8. 12: Now those who were scattered went about preaching the word. Philip went down to the city of Samaria and proclaimed to them the Christ unclean spirits, crying out with a loud voice, came out of many who had them, and many who were paralyzed or lame were healed. So, there was much joy in that city they believed Philip as he preached good news about the kingdom of God and the name | Persecution didn't hinder the apostles. The ministry of proclamation and demonstration of the gospel expanded | Geographical expansion of the gospel New believers Much joy in the city – city-transformation | Geographical expansion was recorded – cities and regions are named Evangelism impact and gospel transformation Stories of healing |

| Kingdom/Gospel Expansion Centers: Jerusalem, Judea, Samaria | of Jesus Christ, they were baptized, both men and women. Acts 8:35: Then Philip opened his mouth and beginning with this Scripture he told him the good news about Jesus. Acts 9:31: So, the church throughout all Judea and Galilee and Samaria had peace and was being built up. And walking in the fear of the Lord and in the comfort of the Holy Spirit, it multiplied. Acts 11:20-21: preaching the Lord Jesus. And the hand of the Lord was with them, and a great number who believed turned to the Lord great many people were added to the Lord. Acts 12:24: But the word of God increased and multiplied. Other Key Events: Conversion of Saul & Peter's travelling ministry (Acts 9). Cornelius comes to Christ in Caesarea (Acts 10). Greeks in Antioch come to Christ (Acts 11:19-21). Famine in Jerusalem began (Acts 12). | Obeying the leadership of the Spirit led to personal evangelism Building, walking in the fear of the Lord and in the comfort of the H.S. More and more proclamation. Engaged in Word, developing the believers, learning to walk in power of the Spirit | An influencer in a foreign country receives Christ and takes the gospel to a new geographic area. Peace, evangelism expansion and multiplication. Great number of new believers. Breaking with tradition; faith steps | Personal evangelism story The position and sphere of influence of the new believer The new geographical expansion: Ethiopia. Caesarea. Antioch/Greeks. Multiplication. Growth in depth (built up) and growth in scope (multiplied). Conversions Church/Ekklesia: Acts 9:31; Acts 11:22; Acts 11:26; Acts 12:1; Acts 12:5; Acts 13:1 |
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| Asia Minor AD 46-52 Paul's 1 st journey Antioch, Seleucia, Cyprus, Salamis, Paphos, Iconium, Lystra, Derbe, Perga In 12-18 months three more centers of expansion were added | Acts 13:49, 52: And the word of the Lord was spreading throughout the whole region. And the disciples were filled with joy and with the Holy Spirit. Acts 14:7, 22, 23:they continued to preach the gospel strengthening the souls of the disciples, encouraging them to continue in the faithwhen they had appointed elders for them in every church. | Selection of Paul & Barnabas – intentional missional expansion to new geographical areas. Continued evangelism, intense (time-devoted) discipleship and leadership development | Ongoing evangelism in new territories. Walking in the H.S. Leaders are developed, appointed and installed. New church communities are formed. Spiritual and numeric growth. | Calling story Geographical expansion Discipleship growth (filled w/H.S.) Evangelism, discipleship, leadership installment and community formation. New churches formed |
| | Acts 14:26-28: after returning to Antioch they spent a long time with the disciples. Other Key Events: Council at Jerusalem (Acts 15) | | Churches were established and growing | Church/Ekklesia: Acts 14:23; Acts 14:27 |

| Paul's 2 nd journey Syria, Tarsus, Timothy joined, Troas, | Acts 16:5: So, the churches were being strengthened in the faith and were increasing in number daily. | Revisited those churches he planted to strengthen them God's Word was studied | | Spiritual & numeric growth. |
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| Macedonian vision, Philippi, Thessalonica, Berea, Athens, Corinth, Ephesus to prepare, Caesarea, Jerusalem, | Acts 17:11: they received the word with great eagerness, examining the Scriptures daily | seriously | | The role and impact of God's word/Churches are renewed. |
| Antioch 5 centers of kingdom expansion in 5 years: Galatia & Cyprus; Macedonia & Greece; | Acts 17:17: So, he reasoned in the synagogue with the Jews and the devout persons, and in the marketplace every day with those who happened to be there. | <u>Targeted</u> evangelism in the synagogue and <u>open</u> , <u>broad-sowing</u> evangelism in the market-place. | | Targeted and open , broad-sowing , regular, persuasive evangelism. |
| Ephesus | Acts 18:4 : And he reasoned in the synagogue every Sabbath and tried to persuade Jews and Greeks. | Reasoning, persuasion, continual evangelism | | |
| | Acts 18:11 : And he stayed [in Corinth] a year and six months, teaching the word of God among them. | Time was devoted to teaching the word of God. | | Dedicated time to building disciples. |
| | Other Key Events: The Gospel spread through leadership team (Paul, Silas, Timothy, Jason), saw healings, experienced persecution, a jailor came to Christ, focused on cities. Then they went back to Antioch and "spent some time there." | | | Church/Ekklesia: Acts 15:3-4; Acts 15:22; Acts 15:41; Acts 16:5; Acts 18:22 |
| AD 54-58 Paul's 3 rd Journey | Acts 19:8-11: [in Ephesus] for three months spoke boldly, reasoning and persuading them | Bold, persuasive evangelism | ALL the residents of Asia heard the gospel; Complete exposure | Discipleship |
| "From Jerusalem and all the way around to Illyricum I have fulfilled | about the kingdom of God. But when some became stubborn and continued in unbelief, speaking evil of the Way before the | Daily teaching of the disciples | | Evangelism impact & exposure |
| the ministry of the gospel of Christ; and thus, I make it my | congregation, he withdrew from them and took the disciples with him, reasoning daily in the | Miracles | | |
| ambition to preach the gospel, not where Christ has already been named, lest I build on someone else's | hall of Tyrannus. This continued for two years, so that all the residents of Asia heard the word of the Lord, both Jews and Greeks. And God was doing extraordinary miracles by the hands of Paul | The Word of God was taught and elevated | | |
| foundation" (Rom 15:20). | Acts 19:17-18. 20: And this became known to all the residents of Ephesus, both Jews and Greeks. And fear fell upon them all, and the | | Life transformation. | Well-being |
| | name of the Lord Jesus was extolled. Also, many of those who were now believers came, | | God is worshipped. | Transformation story |

| | confessing and divulging their practices So, the word of the Lord continued to increase and prevail mightily. Other Key Events: He went back to many of the young churches to "strengthen them". Eventually they landed in Ephesus for 2 years in Hall of Tyrannus. The hand of the Lord was on them as they went from "place to place." (Acts 19:13-19). People left their previous life and rejected "their practices" as the Lord Jesus was being magnified. | | Revival. Continued growth. | Church/Ekklesia: Acts 19:32; Acts 19:39; Acts 19:41; Acts 20:17; Acts 20:28 |
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| Europe AD 54-58. Paul's 4th Journey Rome and beyond. Asia, Macedonia, Cyprus, Crete, into the Adriatic Sea, Malta and to Rome | Acts: 28:30-31: He lived there two whole years at his own expense, and welcomed all who came to him, proclaiming the kingdom of God and teaching about the Lord Jesus Christ with all boldness and without hindrance. Other Key Events: Paul's fourth journey took him to Asia, Macedonia, Cyprus, Crete, into the Adriatic Sea, Malta and to Rome. | BOLD, daily evangelism and discipleship at every circumstance | | Bold, regular evangelism and discipleship |

SUMMARY of METRICS – the following was repeatedly recorded as a result of the work of the Apostles, especially Paul:

- Intercessory prayer being mobilized
- Gospel Engagement: conversations, preaching, broad-sowing
- Multiplication through Evangelism and Discipleship
- Leadership Development and Training establishing, equipping, enlisting empowering
- Geographic expansion through a partnership of a growing number of leaders
- New churches planted; faith communities formed and flourishing despite persecution
- Stories of evangelism, changed lives, healing, transformation, God's miracles
- Well-being Engagement and impact personal transformation and healing

The Acts of the Apostles spans from AD 30-62. During that time, the gospel spread to reach over 40M through the establishment of multiple kingdom centers of influence. Centers of gospel expansion were located in:

- Jerusalem (AD 30-32) and Palestine Judea and Samaria (AD 32-45)
- Asia Minor & Balkans (AD 46-52)
 - o <u>Galatia & Cyprus</u> during 1st Missionary Journey
 - o <u>Macedonia & Greece</u> during 2nd Missionary Journey
 - o <u>Ephesus</u> during Paul's 3rd Missionary Journey (AD 54)
- Europe / <u>Rome</u> (AD 54-68)

These centers of influence expanded the church. Church/Ekklesia is mentioned 23 times in Acts: Acts 5:11; Acts 7:38; Acts 8:1; Acts 8:3; Acts 9:31; Acts 11:22; Acts 11:26; Acts 12:1; Acts 12:5; Acts 13:1; Acts 14:23; Acts 14:27; Acts 15:3-4; Acts 15:22; Acts 15:41; Acts 16:5; Acts 18:22; Acts 19:32; Acts 19:39; Acts 19:41; Acts 20:17; Acts 20:28 NAS

How does this inform what it will take for us to reach our cities for Christ and what we should measure?

- 1. Intercessory prayer being mobilized
- 2. Conversations about Jesus / Gospel Engagement
- 3. Mobilize through Training with ongoing coaching and Word-centered formation
- 4. Churches and Faith Communities started
- 5. Multiplication through evangelism and discipleship
- 6. Missional Partnership / Partnership with growing community of leaders
- 7. Well-Being Engagement / Compassion, transformation and healing

Metrics — What we will track

- Stories of changed lives, partnership, mobilization for discipleship, training, evangelism, and seeing groups started and churches planted
- Reach 160m
 - Gospel Presentations
 - Gospel Indicated Decisions
 - Holy Spirit Presentations
 - Follow-up Completed
- Missional Communities (160,000 => 1/1000 in high-rises, digital spaces, neighborhoods and every segment of the city)
 - Groups/Faith Communities 128,000 (80%)
 - Churches planted 32,000 (20%)
 - Multiplying Generations
- Number of Partners
- Mobilize Believers .5M 1M
 - Events and Number of people in training
 - Engaged Disciples
 - DME (Disciple-Making Evangelist) leaders multiplying
 - City Engagement Metric (mobilize toward compassion & evangelism)